

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE ON MAY 22, AND MAY 29, 2009

RESOLUTION NO. 09-148

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 30, 32 AND 34, ON WICHITA STREET, IN FITZGERALD'S 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 1441 S. WICHITA #2 (AKA: 1437 S. WICHITA "REAR") MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 19th day of May 2009, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 7th day of July 2009, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at LOTS 30, 32 AND 34, ON WICHITA STREET, IN FITZGERALD'S 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, known as: 1441 S. WICHITA #2 (aka: 1437 S. Wichita "rear"), may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a two-story frame dwelling about 43 x 26 feet in size. Vacant for at least 7 months, this structure has sustained fire damage. It has a cracking concrete foundation; fire damaged asbestos siding, with missing shingles; badly worn composition roof with missing shingles; missing stairway; exposed, fire damaged framing members; and rotted and damaged wood trim.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 19th day of May 2009.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk